

---

*COMMUNITY  
NOTICE*



*Thursday  
March 30<sup>th</sup>, 2017*

---

# NURSE PRACTITIONER



**Wednesday, April 12, 2017**  
**@ the HEALTH STATION**

**TO BOOK AN APPOINTMENT  
CALL 481-2559, BY  
April 11 @ NOON**

**PLEASE BRING YOUR  
HEALTH CARD**

# Celebrating Cervical Cancer Screening

**Make Your Health The Headliner**



Grand Prize Draw:

**2 Weekend  
Passes to**

**BLUES  
FEST 2017!\***

**Book your  
Pap test  
today!**

**Red Gut  
Health Department  
807.481.2559**

Women between the ages of 21 and 69, who have ever been sexually active, should complete a Pap test every 3 years to screen for cervical cancer.

**April 3rd & 10th 2017**

Pap-A-Palooza cervical cancer screening clinics are available across Northwestern Ontario throughout the month of April.

For more information, or to enter your name for the grand prize draw, call the Pap-A-Palooza Hotline at (807) 684-7787.

**Screen for Life**  
Cancer screening sees what you can't  
Breast | Cervical | Colorectal



**Thunder Bay Regional  
Health Sciences  
Centre**

\*Complete your Pap test between April 1-30, 2017 and be entered to win a grand prize of 2 Weekend Passes to Bluesfest 2017.

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
					1	2
3 ASP YLP 1.0 Volleyball Night and Supper 14+	4 ASP Girl's Group Floor Hockey and Supper 14+	5 ASP YLP 1.0 Pizza and Planning 14+	6 ASP YLP 1.0	7 Supper Night!	8	9
10 ASP YLP 1.0 Volleyball Night and Supper 14+	11 ASP Girl's Group Floor Hockey and Supper 14+	12 ASP YLP 1.0 Pizza and Planning 14+	13 ASP YLP 1.0	14	15	16
17 ASP YLP 1.0 Volleyball Night and Supper 14+	18 ASP Girl's Group Floor Hockey and Supper 14+	19 ASP YLP 1.0 Pizza and Planning 14+	20 ASP YLP 1.0	21 Supper Night!	22	23
24 ASP YLP 1.0 Volleyball Night and Supper 14+	25 ASP Girl's Group Floor Hockey and Supper 14+	26 ASP YLP 1.0 Pizza and Planning 14+	27 ASP YLP 1.0	28	29	30

## PROGRAMS AND AGES

**ASP (After School Program)**  
Monday – Thursday  
3:15 – 4:30 PM  
Ages 6 – 9

**YLP 1.0 (Youth Leadership Program)**  
Every Mon. Wed. Thurs.  
4:30 – 6:00 PM  
Ages 10 – 13

**Volleyball/Floor Hockey Night/Pizza and Planning Night**  
Every Mon. Tues. Wed.  
6:30 – 8:00 PM  
Ages 14+

**Girl's Group**  
Every Tuesday  
4:30 – 6:00 PM  
Ages 10+

**Supper Night!**  
Every other Friday  
3:15 – 6:00 PM  
All ages!

# Girl's Group!

Let's Empower Each  
Other

**Every Tues-  
day!**

**4:30—6:00 PM**

**Right to Play room**

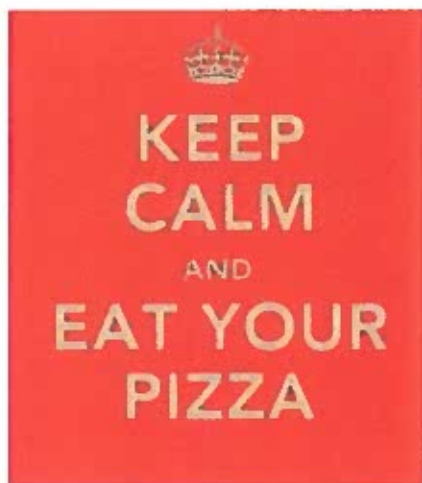
Girls group is about increasing confidence and getting to know each other thru cultural based activities and self care activities and more!





# Pizza and Planning!

\* Come eat some pizza, share your voice  
and plan out some really cool activities for  
you and your friends!



**Every Wednesday,  
6:30 to 8 p.m.**

**Right to Play room**



**RIGHT  
TOPLAY**

# Carpenter Helper Wanted

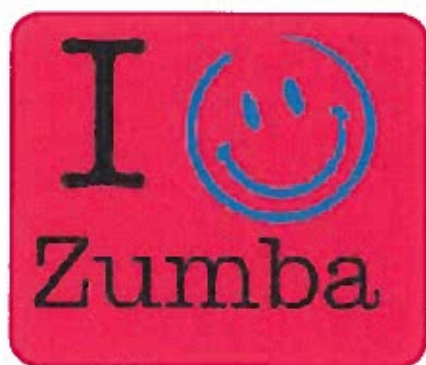


A sweet, elderly lady is looking for help to renovate her kitchen. She lives down the highway near our community.

If you are interested in helping her out, please call:

**Bobby Harrington @ 481-1067.**

Miigwech ☺



## MARCH/APRIL 2017 ZUMBA CLASSES

With Chantelle Spuzak

Awesome, FREE and FUN Zumba classes happening this spring with the Urban Aboriginal Healthy Living Program, by the wonderful Chantelle, teaching us all to

MOVE, DANCE, and get a great workout! Sign-up required, Miigwetch ☺ Mar. 28<sup>th</sup>/Apr. 4<sup>th</sup>, 11<sup>th</sup>, 18<sup>th</sup>, 25<sup>th</sup>.

Call Wendy @ 274-8541

(Please prearrange if transportation is needed)



**5-WEEK Zumba  
Dance Program  
with Chantelle  
Spuzak**

**5:00pm-6:00pm  
Tuesday's**

**#171 Ducharme  
Road  
Dancemakers  
Studio**

**Sign-up REQUIRED  
Transportation is  
Available  
(Prearranged only)**

**CONTACT WENDY @  
THE UNFC TO SIGN UP  
Urban Aboriginal Healthy  
Living Worker**

**Sign-up Required**

[wkabel@unfc.org](mailto:wkabel@unfc.org)

807-274-8541



*\* \* Please Post. x \**

# ***Naicatchewenin First Nation Spring Opener Mixed Slo-Pitch-Tournament***

**May 19, 20, & 21 2017**



## **Northwest Bay Ball Park**

**Entry fee is \$300.00-plus a new ball**

**Prizes will be based on number of entries**

**\$500 cash will be awarded to 3<sup>rd</sup> place- (NFN Sponsored)**

**ENTRY MUST BE PAID BY APRIL 28<sup>th</sup> 2017**

First 8 teams accepted.

All teams must have 7 guys, 3 girls

7-inning games

1 Home run per inning

Mercy Rule 7 runs Change

1hr ½ time limit Games-

Ump will call last inning due to time limit for next game

**Prize Payout:**

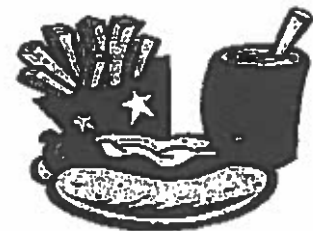
**\$1400 1<sup>st</sup> place**

**\$700 2<sup>nd</sup> place**

**\$500 3<sup>rd</sup> place**

**\$300 4<sup>th</sup> place**

**Based on 8-teams**



**Canteen will be available.**

**(Proceeds go to 2017 Student Summer Trip)**

**For further info. please contact: Adrian Snowball - Adrian Snow on FB  
@ (807) 486-3407 ext. 226 or (807) 486-3709 (home)**

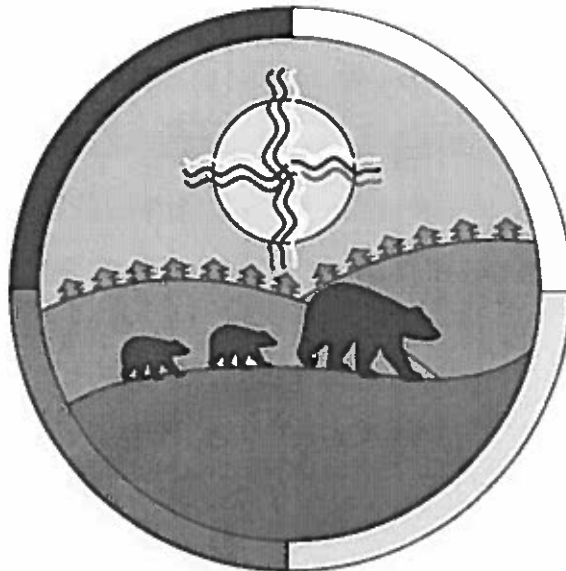


# **MINO BIMAADIZIWIN**

**THE GOOD PATH** – The United Native Friendship Centre is inviting Youth to attend a 3 day gathering to meet with local Elders for Traditional learning experiences.

Meals provided for event attendees

**Parents welcome to attend**



**March 31, 5pm to 9pm**

**April 1, 9:30 am to 9pm**

**April 2, 9:30 am to 3pm**

Women please bring skirts, if you don't have one skirts will be available.

**Registration required for event please contact:**

**Tiffany Clifford-Smith @ 807-274-8541**

Indian Residential Schools

Adjudication Secretariat

Secrétariat d'adjudication

des pensionnats indiens

## **Did you attend an Indian Residential School and receive a decision in the Independent Assessment Process (IAP)?**

As a claimant in the IAP, your feedback is important.

The INDIAN RESIDENTIAL SCHOOL PROGRAM OF GCT#3 and the Indian Residential Schools Adjudication Secretariat would like to hear about your experiences as you went through the IAP.

The information we collect will help us identify best practices and find out if the IAP met its objectives. Your responses will be kept confidential.

The questions we ask will focus on your views and satisfaction with the IAP. We will not ask you about your experiences at Indian Residential School.

Interviews will take 30-45 minutes and will be held on:

**DATE: MARCH 28, 29, 30 2017**

**LOCATION: Seven Generations Education Institute**

**240 Veterans Drive, Kenora On**

Come join us for a coffee and tell us about your experience in the IAP.

**For more information or to arrange an interview, please contact:**

**NAME** Indian Residential School Program of GCT#3

**Contact:** Delores Kelly 807 464 0037 Larry Henry 807 464 4638

Fax: # 807 548 5041

Website: [www.gct3.net](http://www.gct3.net)

IAP Information Line: 1-877-635-2648

24 Hour Crisis line: 1-866-925-4419

[www.iap-pei.ca](http://www.iap-pei.ca)

@IRSASInfo



Seven Generations Education Institute presents...

# GABRIELLE SCRIMSHAW

SPEAKING ON THE IMPORTANCE OF EDUCATION

**TUESDAY APRIL 4 2017**

**6:00PM**

**COPPER RIVER INN  
700 STEWART ST. FORT FRANCES, ON**

**ADMISSION IS FREE. SUPPER WILL BE PROVIDED**

Please pre-register online as spots are limited. Registration can be found under the events tab at [www.7generations.org](http://www.7generations.org)

"Gabrielle Scrimshaw is an inspiring and engaging young speaker, who regularly presents and provides input to large North American corporations, professional associations, academic institutions, and non-profit organizations. She is also a regular contributor for some of Canada's largest national media outlets, and has been profiled by Forbes, the Canadian Broadcasting Corporation, and CTV, among others.

Born and raised in Northern Saskatchewan, Gabrielle is a proud member of the Hatchet Lake First Nation. She has studied international business and policy in Australasia, Asia, the Americas and Europe. In addition, Gabrielle became the youngest Associate accepted into one of Canada's most competitive post-graduate finance programs. In 2011 Gabrielle was selected as one of Toronto's twenty-five up-and-coming city leaders through Civic Action's DiverseCity Fellowship"  
<https://www.nsb.com/speakers/gabrielle-scrimshaw/>



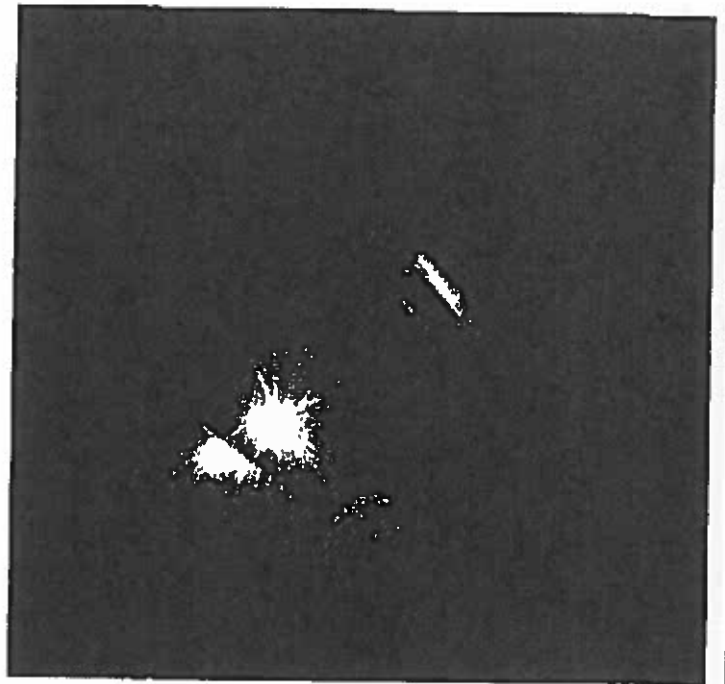
## Seven Generations Education Institute Welding Techniques Certificate Program

### When

May 1, 2017 until  
October 31, 2017

### Where

Fort Frances High  
School



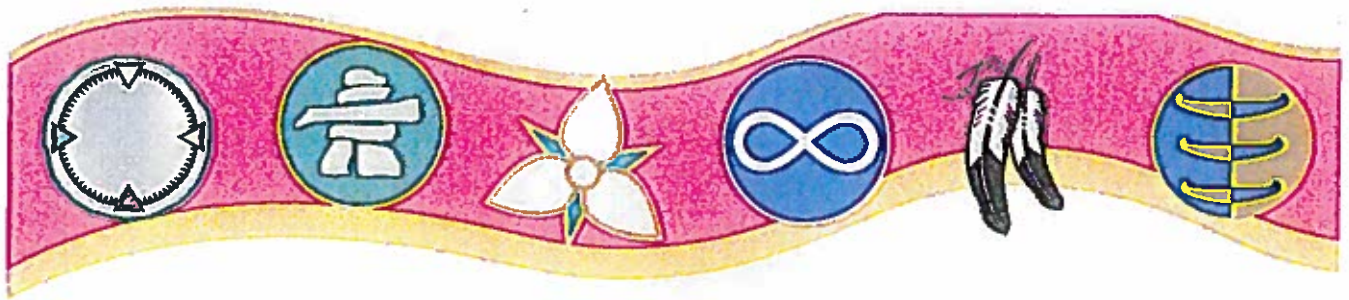
**Offered in partnership with Sault College, this exciting program will teach you all you need to know about welding. Learn the skills to enter this exciting trade. Successful students have the opportunity to earn the CWB welding trade ticket at the end of the program!**

Contact: Don Eldridge

1-800-668-6279

Email: [done1@7generations.org](mailto:done1@7generations.org)

[www.7generations.org](http://www.7generations.org)



# James Bartleman

Indigenous Youth Creative Writing Award



**OPEN TO ALL INDIGENOUS**

**Students in Ontario aged 18 and under**

**Deadline: May 31**

For submission forms and more information:

Visit: [ontario.ca/bartleman](http://ontario.ca/bartleman)

Email: [ontariohonoursandawards@ontario.ca](mailto:ontariohonoursandawards@ontario.ca)

[ontario.ca/honoursandawards](http://ontario.ca/honoursandawards) • 1-877-832-8622 • TTY: 416-327-2391





## **ANISHINAABEMOWIN LANGUAGE TABLE**

**THE ANISHINAABEMOWIN LANGUAGE TABLE IS OPEN TO CARE GIVERS, WEECHI -IT-TE-WIN STAFF AND YOUTH AGES 14 YRS AND UP**

---

**DATES: FEB 13,16,22,23, 2017  
MAR 13,16,20,23  
APR 10,13,17,20  
MAY 15,18,22,25**

**TIME: 6PM -8PM**

**LOCATION: FORT FRANCES, ONT WEECHI -IT-TE-WIN TRAINING ROOM DOWN STAIRS**

**LANGUAGE INSTRUCTOR: JASON JONES**

**FOR MORE INFORMATION CONTACT DWAYNE JOHNSON@ 807 -274-3201 EXT # 4050**

**HOSTED BY WEECHIITTEWIN FAMILY SERVICES**



Chippewas of the Thames First Nation Board of Education  
324 Chippewa Rd.  
Muncey, ON N0L 1Y0  
Tel: (519) 289-0621 Fax: (519) 289-0633

**JOB POSTING**  
**PRINCIPAL - ANTLER RIVER ELEMENTARY SCHOOL**

The Chippewas of the Thames First Nation Board of Education are accepting resumes for the position of PRINCIPAL until APRIL 13, 2017 AT 4:00 P.M.

**QUALIFICATIONS**

**Candidates must possess:**

- a valid Ontario Teacher's Certificate in the Primary, Junior, and Intermediate levels
- a Masters degree and/or Specialist
- at least five years of teaching experience
- Ontario Principal's Qualifications
- Preference will be given to applicants with Principal experience

**Candidates shall demonstrate:**

- Experience in a supervisory position at the elementary level
- Knowledge and/or experience with First Nation education and aspirations
- Effective communication and written skills
- The ability to plan and implement programs
- The willingness to attend meetings as requested by the Board
- The willingness to take additional training as requested by the Board

**DUTIES**

Under the general supervision of the Education Director and the Board, the Principal will perform the following (but not limited to):

- Providing educational leadership in the community
- Administer the school program in accordance with Board guidelines
- Maintaining the quality of education, by assisting and supervising teachers
- Investigating problem situations and facilitating solutions when a student's behaviour adversely affects his/her learning or disrupts others' studies
- Providing the general organization of the school, its programs, educational staff, as well as the administrative staff functions which pertain to the liaison between the school and the Board
- In cooperation with the staff, planning and evaluating with respect to objectives, curriculum, teaching, and effectiveness of the school's instructional programs

**INTERESTED APPLICANTS must submit a covering letter, resume, copies of qualifications, three (3) recent work related reference letters and current police record/vulnerable persons check (within one year of current date) in a sealed envelope marked "APPLICATION FOR PRINCIPAL" to:**

Evelyn Albert, Chairperson,  
Chippewas of the Thames First Nation Board of Education  
324 Chippewa Road  
Muncey, Ontario N0L 1Y0

**NOTE:** For a copy of the full job description please contact the  
Board of Education Office at (519)289-0621.

*NOTE: We thank all applicants for applying however only those selected for an interview will be contacted. Preference will be given to Aboriginal People. Chippewas of the Thames is an equal opportunity employer.*